

PROCEEDINGS  
OF THE  
Sixty-First Annual Session  
OF THE  
HARMONY  
BAPTIST ASSOCIATION

HELD WITH

Friendship Church

At Lena, Leake County, Mississippi

October 21, 22 and 23, 1910

S. A. Moore  
Beach



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## Harmony Baptist Association

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Friendship Church, Lena, Leake County, Miss.

OCTOBER 21, 22 and 23, 1910

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Next Place of Meeting—MT. ZION CHURCH, 15 Miles West  
of Union.

Time—Friday before Fourth Sunday in October, 1911.

A. M. BARNETT, Moderator.

S. A. MOORE, Clerk.



# Proceedings

## FIRST DAY.

Harmony Baptist Association met with Friendship Church at Lena, Leake County, Mississippi, October 21, 1910.

After singing and prayer, the body was opened in due form by the Moderator. Brothers H. A. Stovall and J. F. Cadenhead were appointed Reading Clerks.

Dr. J. W. W. Lyle, H. C. McMillan and Cadius Cox were appointed on the Finance Committee. D. K. Thomas and J. N. Dorrill were appointed on the Credentials Committee.

The following named brethren were enrolled as elected Messengers from their respective Churches:

### REPORT OF COMMITTEE ON CREDENTIALS.

#### Churches.

Good Hope (M.)—C. A. Cox, W. S. McMillan, J. A. McDaniel, B. F. Cotten, R. N. McDaniel.

Good Hope (L.)—G. W. Nutt, J. A. Lay, Dick Gilbert.

Thomastown—E. T. Gober, E. D. Roberts, S. A. Myrick, Ed Bell.

Standing Pine—H. C. McMillan, O. H. Barnett.

Camden—J. F. Cadenhead, J. G. Brewer, J. E. Cloud.

Hopewell (Choc.)—Robert Comby.

Center Hill—M. D. Allen, Ed Waggoner, J. T. Parker, J. B. Fulton.

Salem—Robert Allen, B. E. Phillips, J. D. Roberts, J. N. Dorrill.

Freeny—W. J. Barrett, A. Langston.

Stump Bridge—W. W. Goff, Herman Coleman.

Shady Grove—S. J. Russell.

Mt. Zion (Choc.)—S. W. Stoliby.

Cross Roads—Ford Newton, Horace Anderson.

Mt. Carmel—Joe McCorkle, S. C. Eastham.

New Hope—Rufus Grimes, E. A. Hooks.

New Providence—S. W. Waggoner, W. L. Pearson.

Laurel Hill—G. W. Sikes, Robert Bell.

New Union—B. E. Kemp, H. Suttlemyers, J. D. Wooten.

Damascus—I. A. Rushing, H. A. Jones.

Pleasant Grove—F. M. Zaner, Byram Davis.

Friendship—T. G. Ward, J. G. Gilmore, S. A. Moore, Homer White, W. H.

Collier, J. W. W. Lyle, H. A. Stovall, J. M. Porter, M. P. Hendrick.

Mt. Zion—D. K. Thomas, G. C. Brantley, G. E. Gunter.

Midway—Alva Thornton, W. P. Phillips.

Hopewell—J. N. Fisher, Nath Rutherford, J. M. Forster.

Wake Forest—A. L. Young, Wiley Moore.

Walnut Grove—W. G. Davis, J. B. Johnson.



Cedar Grove—B. H. Weems, J. A. Watkins.  
 Plymouth—Thomas Savell, R. C. Barham.  
 Hope (Choc.)—Willis Farmer.  
 Bethel—H. G. McAdory, E. S. Douglass, J. G. Henry.  
 Tuscola—D. L. Pettigrew, M. B. Lindsey, W. L. Slay.  
 Springfield—G. C. Kirksey, T. E. Welborn, F. M. Savell.  
 Carthage—J. L. McMillan, M. M. Keith.  
 Rocky Point—W. P. Daniel, G. W. Dorrill, W. M. Davis, Jeff Woods, J. R. Loye.  
 Bethany—(Choc) Silliman Bell, Ben Comby.  
 Lottville—Lewis Smith, Cleveland Brown.

Brothers Homer White and Newt Wallace were appointed Tellers to take the vote for Moderator and Clerk. Result of the election: A. M. Barnett elected Moderator, and S. A. Moore, Clerk and Treasurer.

On motion, the time for preaching the introductory sermon by P. C. Barnett, was postponed till 7:30 P. M.

On motion they took recess for refreshments until 1:30 P. M.

#### FIRST DAY—Afternoon Session.

At 1:30 P. M., the House was called to order for the transaction of business—Prayer led by P. C. Barnett. Call for correspondence.

The following representatives from different bodies enrolled.

S. B. Culpepper—Clark Memorial College and Bay Springs Association.  
 T. G. Ward—Home Board.  
 T. F. White—Hopewell Association.  
 S. W. Moore—Lawrence County Association.  
 John S. Davis—Rankin County Association.  
 G. W. Nutt—Baptist Orphanage and Orphanage Gem.  
 Dr. A. V. Rowe—State Convention Board.  
 Dr. T. J. Bailey—Baptist Record.

By a unanimous vote the business of the Association was turned over to the Moderator.

Moved and carried: That the Constitution be so amended as to dispense with reading the letters of the churches to the Association.

Moved, that the Executive Board meet altogether instead of making Pearl river the dividing line as heretofore. Carried

The following named brethren were appointed a Committee on Digest Letters: W. M. Davis, Y. A. Ward, G. E. Gunter.

Report on Ministerial Education read by J. F. Cadenhead.

Motion to adopt; discussed by J. F. Cadenhead and J. P. Culpeper. Adopted.

## REPORT ON MINISTERIAL EDUCATION.

The importance of this much neglected subject can scarcely be over-estimated, as it lies at the base of all Christian progress.

To teach truths most sublime, and lead in paths of righteousness and wisdom one must be intelligent and informed; he must be educated. To be educated, the means must be provided; and this is the duty of the Churches.

Sometime, somewhere, somehow, he who teaches must first be taught, whether it be by a pineknot fire directed only by the spirit and a determination to know, or supplemented by more favorable conditions and the guidance of those whose study, experience and wisdom enable them to direct him as Eli did Samuel, or Paul did Timothy.

Much honor is due many who were forced to follow the former method; but if time and talent are valued, it is the more expensive as well as less efficient method. Hence, the importance of providing for our Baptist Schools, Colleges, and Seminaries, and contributing to their aid fund for ministerial students. Brother, if one of the noble boys now in Clinton, Louisville, or Fort Worth, perhaps poorly fed and thinly clad, striving perhaps to prepare to better preach the Gospel, were your son, would you not help bear the burden, or share the sacrifice? Does the cause of your Master depend any less upon his preparation than if he were your son? As ye would that others do unto your sons, do ye even so unto theirs, for our Master's sake.

In the last two years, Mississippi has fallen \$545.35 behind the amount furnished her sons in the Southern Baptist Theological Seminary. Should this deficit continue? Shall it?

We would not ignore the Divine call, but should recognize the Divine plan of the Great Teacher who, amid diverse duties, spent much time teaching those He commissioned to preach, often retiring from the multitude for that purpose. And in His farewell instructions, He said, "As my Father sent me, even so send I you."

To the young man who feels called to preach, we would recommend any good high school, then Clark Memorial College, or our own Mississippi College and the Southern Baptist Theological Seminary or Southwestern Baptist Theological Seminary (statistics from which would make this paper too lengthy).

To those who can pursue the above course, we would say, accept no substitute; but to those who can not, we would suggest that the preachers of this Association adopt a course of home study of such theological subjects as they think most helpful with the Bible, and meet at such times and places as they desire and edify one another.

We would further recommend that each pastor teach each of his churches the importance of providing means to help elevate the ministry that the ministry may help elevate them.

W. O. OWENS.

Collection was then taken for the Clark Memorial College, which amounted in cash and subscriptions to \$27.60.

Report on the Baptist Orphanage was then read by R. G. Joiner, and motion to adopt discussed by Bros. R. G. Joiner and G. W. Nutt. Further discussion postponed until tomorrow.

After the Committee on Entertainment completed their labors and assigned all messengers and visitors to homes, the body adjourned till 9 A. M. tomorrow.

### SECOND DAY—Morning Session.

After singing "All Hail the Power of Jesus' Name," Bro. P. C. Barnett led in prayer. Opened by the Moderator in due form. The Moderator appointed Committee on Devotional Exercises: E. T. Roberts, O. H. Barnett and Deacons of this Church.

S. W. Waggoner, C. A. Cox and N. F. Wallace were appointed to sell copies of the History of the Association.

Orphanage Report was then taken up, and adopted with the understanding that a collection be taken for the Orphanage on Sunday.

### REPORT ON BAPTIST ORPHANAGE.

This institution is located at Jackson by the Missionary Baptists of Mississippi and a dependence upon the clear and unmistakable promise of God, who has promised to be a father to the fatherless, for a support of our children, and a belief that this will come through the genuinely truthful sympathy of His stewards to whom He has committed His possessions.

We have now in the Home 185 children; have had 44 to go out in the last eleven months, and others are coming in every month.

So may God help us to do that which we find in His word, to teach His people to do in the support of this God-given institution.

Respectfully submitted, R. G. JOINER.

Motion to change the time of meeting from Friday to Wednesday was freely discussed by some of the brethren. Motion lost.

Report on Prohibition was read by P. C. Barnett. Motion to adopt. Discussed by Bros. P. C. Barnett, D. Roberts, J. P. Culpepper, W. P. Dorrill, G. M. Hughes, A. M. Barnett, and adopted.

### REPORT ON PROHIBITION.

Your Committee on Prohibition submit the following:

A partial prohibition is better than no prohibition at all. We should rejoice for what we have and press the battle for world-wide prohibition. And as this can only be secured by ballot it is so important that every Christian be urged to cast his ballot against liquor. It is needless to dwell at length on the evils of intemperance, but we would make some suggestions to this body: The use of liquor is not the only thing to be prohibited; the evils of the tobacco and drug habits are alarming; and we recommend that this body urge upon its constituency to begin at once to create a public sentiment



against those things. We further recommend that this body urge upon the Churches to deal with their members for drinking, as it is the drinkers and not the drunkards that are doing the mischief.

Respectfully,

P. C. BARNETT.

### REPORT ON PUBLICATION.

The Report on Publication was read by G. N. Darrill. Motion to adopt; discussed by A. M. Barnett, S. B. Culpepper, Dr. T. J. Bailey. Adopted.

Publications has various meanings,—and a part of the meaning is, to make known to the world—by words, by writing, and by printing—proclaiming, divulging, promulgating.

It has been well said that the value of the printed page in the propagation of truth is beyond estimation. Its power in the circulation of error is equally great. The people read, and what they read enters into their life—thought—fixes their faiths, and determines their value of life and eternity.

This being true, it is of the greatest importance that the right kind of reading matter be placed within reach of the masses. The Baptists being a people who believe the truth, and are especially fitted to publish—and are publishing—good and wholesome literature, it is our bounden duty, as a people to take and read our own work. We all know the importance of taking and reading good literature. Therefore, we should make the wise choice of the best reading matter for our homes.

The best literature for all mankind is the revealed Word of God—the Holy Bible—which should have the first place in our hearts and minds, as it prepares us best of any for life's duties in making us wise unto Salvation.

But in addition to the Bible each and every Baptist should take and read our denominational papers—the Baptist Record, the Mississippi Baptist, and the Orphanage Gem; for general information regarding our work in the State, and for a more general knowledge of all our work, we should read the Foreign Mission Journal and the Home Field, and most assuredly we should use our own literature in our Sunday Schools of the Southern Baptist Convention Board.

Respectfully submitted,

G. N. DORRILL.

The Report on Sustentation was read by B. E. Phillips; discussed by Bro. Phillips and Dr. A. V. Rowe. Adopted.

### REPORT ON SUSTENTATION.

We think in case of our aged ministers and their widows, who have done so much in planting the gospel over our State, while at the same time living off of the labors of their own hands, that they are very much neglected; therefore, we urge the pastors in this Association to ask their Churches to contribute to this cause. We suggest the month of December for this contribution to be made. We also ask that the Churches report the amount of this contribution in their statistical table.

Respectfully submitted,

B. E. PHILLIPS.

On motion, the body was called from labor to refreshment, to be called on again at 1:30 P. M.

## SIXTY-FIRST ANNUAL SESSION

## SECOND DAY—Afternoon Session.

After a song, Dr. Bailey led in prayer. The body was called to order by the Moderator.

The Report of Obituaries was read by Dr. J. W. Lyle, and adopted.

## REPORT ON OBITUARIES.

Since we last met, our All-wise and merciful Father has seen fit to take from our midst an unusual number of our brothers and sisters.

While it is hard to part from those we love best, we should be reconciled, for it is His will. He does all things best. Only a short while, and we, too, shall be called home. So we should strive to do more for His cause while we are permitted to live and enjoy His mercies and blessings. The following is a list of the departed.

Brother Demps Maroni, Brother Percy Cocks, Sister Eliza Baley, Sister Patsy Louis, Sister Battie Billy, Sister Louisa Willis, Sister Nancy Gilbert, Brother J. T. Gilbert, Sister Margie Young, Brother Daniel Ray, Brother R. H. Brantley, Sister A. C. Majors, Sister Rebecca Gunter, Sister Annie Gunter, Sister Aquilla Jones, Sister Tiny Madden, Brother W. J. Madden, Sister Nancy Kenan, Sister Martha Ellis, Sister Amanda Allen, Sister Irene Gober, Sister Ellen Cockraft, Brother C. C. Anderson, Sr., Sister Frances Langling, Sister Sarah Gamble, Sister Kate Fairchilds, Brother Tom Rutherford, Brother J. F. Giggott, Brother T. B. Blailock, Brother Charles Edwards, Brother W. P. Bain, Brother A. J. Boyn, Sister S. C. Lunn, Sister J. M. Babb

The Report on Woman's Work was read by Homer White. Motion to adopt. Discussed by Homer White. Appropriate song by ladies of the Society. Further discussed by Drs. Rowe and Bailey, and adopted.

## REPORT ON WOMAN'S WORK.

In every department of our work, this has been a great and glorious year. God has led and His people have followed. Abundant labor has been rewarded by abundant grace and blessings. Our noble, godly women have been mighty helpers in all our achievements. In the systematic and organized efforts to aid in the promotion of all our work, our women have wrought nobly. The Christian who sees anything less than all the world, sees less than God wants him to see. Our women have an eye on all the world for Christ. The women of our Southern Baptist Convention during the past Conventional year gave for Home Missions, \$77,881.20, in boxes for Frontier Missions, \$21,490.88; total, \$99,381.21. For Foreign Missions, \$123,216.16. For Sunday School Board, \$1,340.63. For Margaret, \$1,555.58; and for the Woman's Training School, \$11,965.94. Total, \$237,459.54. In addition to this, they have contributed to all objects fostered by their State Convention.

Your Committee would recommend that our pastors read afresh Paul's injunction, and after reading it, put it in practice. Help those women. By such help it is possible to have a Missionary Society in every Church.

The Vice-President of our Association, Sister L. F. Ferguson, has written the pastors of the Churches of our Association; and only one responded. And she also has written to several sisters, and not a one has responded. For the lack of co-operation she has not been able to organize but one Society this year.

S. C. EASTHAM,  
E. H. WHITE.

The Report on Nominations was read by P. S. Ruching, and adopted.

### REPORT ON NOMINATIONS.

We recommend that Brother B. E. Phillips be appointed to preach the introductory sermon, with Brother G. N. Dorrill as alternate. We also recommend that the Executive Board meet with the Standing Pine Church. We recommend that each Church appoint an additional delegate to constitute the Executive Board for next year, together with the following:

Freely—W. J. Barrett,  
Laurel Hill—G. W. Sikes,  
Salem—J. N. Dorrill,  
Pleasant Grove—Bro. Thrasher,  
Cross Roads—J. A. Trest,  
Good Hope (L)—J. H. Trest  
New Hope—J. M. Barnett  
Wake Forest—John Moore,  
Center Hill—J. B. Fulton,  
New Union—Ben Wooten,  
Plymouth—E. N. Risher,  
Carthage—N. F. Wallace,  
Mt. Zion—J. L. Owens,  
Friendship—J. W. W. Lyle,  
Midway—J. D. Jackson,  
Hebron—O. B. Thornton,  
Shady Grove—T. W. Wilkerson,

Cedar Grove—J. A. Watkins,  
Mt. Carmel—Tom Turner,  
Damascus—H. A. Jones,  
Walnut Grove—L. A. McKee,  
Good Hope (M)—C. A. Cox,  
Thomastown—Bro. Roberts,  
Tuscola—J. M. Mullican,  
Stump Bridge—W. Goff,  
Lottville—L. P. Smith,  
Standing Pine—A. M. Langston,  
Pleasant Hill—J. L. Grimes,  
Springfield—B. V. Evans,  
Rocky Point—Jake Lowe,  
Hopewell—John Fisher,  
New Providence—S. A. Waggoner,  
Bethel—E. S. Douglas,

### Choctaw Churches.

Hopewell—Ben Comby,  
Mt. Zion—Solomon Stoliby.

Bethany—Willie Jimmie,

We earnestly insist that each Church see that their appointee attend the meetings of the Executive Board.

Respectfully submitted,

P. H. RUSHING,  
O. H. BARNETT.

On motion, Bro. G. N. Dorrill was elected Delegate to the Southern Baptist Convention; Alternate, P. C. Barnett. Expenses of the Delegate are to be paid out of the Treasury.

Moved and carried that the Association assume the debt incurred in printing the history of the Association, and endorse the action of the Com-



mittee. The following named brethren agreed to take the number of copies set opposite their names, and pay the Treasurer for same at 25 cts. each:

P. C. Barnett—six copies,  
J. F. Cadenhead, six copies,  
W. P. Dorrill, eight copies,

G. N. Dorrill—twelve copies,  
Jno. N. Dorrill, four copies,  
J. G. Gilmore, twelve copies.

The Clerk was instructed to pay M. M. Keith the amount due him for printing the history.

The Report on Foreign Missions was read by J. F. Cadenhead.

The Report on Home Missions was read by T. G. Ward.

The Report on State Missions was read by G. W. Nutt.

Motion was made to adopt the three mission reports. Discussed at length by G. W. Nutt, J. F. Cadenhead, T. G. Ward, and Dr. A. V. Rowe. Adopted.

Following are the Reports:

#### REPORT ON FOREIGN MISSIONS.

Foreign Missions is that department of missionary enterprise fostered by Southern Baptists, which deals wholly with our missionary work in foreign countries. Southern Baptists, through their Foreign Mission Board, at Richmond, Va., are doing Missionary work in seven countries, to-wit: China, Japan, Africa, Italy, Brazil, Argentina, and Mexico. In these countries we have 259 regular churches, with 559 preaching missions. The Board has under appointment 231 missionaries, 98 native preachers, and 278 native helpers. Last year this force of workers added to these churches by baptism, 3,223 persons. Southern Baptists contributed last year to this cause the sum of \$501,058.84. Of this amount Mississippi gave \$31,634.65. At the last State Convention, the Churches were asked to raise the sum of \$36,000.00. Of this amount, Harmony Association was requested to try and raise the sum of \$400.00. We hope that each Church endeavored to raise its apportionment.

Your Committee recommend that this Committee become a permanent feature of our Missionary work, and that they be requested to lay out the work on a 10% increase for next year, and that the Churches be requested to try their best to raise the amounts apportioned to them.

The past year has been one of the best in the 64 years' history of Foreign Mission work, for which we reverently bow our heads to God for His past blessings, and implore His continued mercies in the work.

J. G. GILMORE.

(For the Committee.)

#### REPORT ON HOME MISSIONS.

After His resurrection, and before His ascension, our Lord announced His program of Missions. It was:

"All power is given unto me in heaven and in earth (Math. 28:18). Go ye into all the world and preach the gospel to every creature (Mark 16:15),

beginning at Jerusalem (Luke 24:47); and lo! I am with you always, even unto the end of the world."

The scheme of Missions outlined by the Savior took in the entire world. But the nature of the case, as well as His command and the Apostolic example, made the world vision include the lost who were near, as well as those who were far away, and made it of first importance. Peter and John, of the Apostles, who received the Commission, healed the man lame at the temple gates.

The lame man of today sits at the gate of every church. The Jerusalem Church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose and power to save those around it, it had the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond.

**Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?**

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand and of the pleasure seekers and money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations in new towns and on the frontier. In these people-movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it.

No Mission Board in the world has reported results one half as large as these. No Home Mission Board in America, so far as we can find, had results more than one third as large, though several expended four times as much in the work.

Our people are becoming aroused to the larger importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for \$400,000.00 to be raised for the work of the Home Board. Of this amount \$31,000.00 is apportioned to our State, and \$\_\_\_\_\_ to our own Association. We ought to raise every cent of it, and more. We are able to raise it. By the blessing of God shall we not say, "We will raise it!"

Your Committee recommends:

1. That this body provide for the apportioning of the amount our Association is to raise among the Churches.
2. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.
3. That each of our Churches during the year make at least one liberal offering for this work.
4. That a club of subscribers be raised in each Church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.
5. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

T. G. WARD,  
E. T. GOBER,  
H. C. McMILLAN.

### REPORT ON STATE MISSIONS.

When our Saviour told His disciples that they should be witnesses in Jerusalem, Judea, Samaria, and the uppermost parts of the earth, He forever settled the question with reference to the purpose of the Church on earth. When a Church ceases to obey this command it is failing to bless the world or community in which it is located.

We understand by State Missions that it is that part that might correspond to Judea, and by our organized work, this Mission is controlled by our Convention Board, which employs numbers of men to preach in destitute places, and supplement pastors of weak churches. We cannot afford to neglect the support of the Gospel in our own State, for when we develop our Mission work at home, we prepare the people for a wider conception of our Lord's command to preach the Gospel in all the world. We have many places in our State that need our help, and we observe from a close investi-



gation that even in our Association there is a considerable need of missionary work.

We would recommend that the Association consider the propriety of asking the Convention Board, through its Executive Committee, to employ a missionary for one-fourth time to look after the destitute points within our bounds, and report at each board meeting of the Association. We would also recommend that our Churches adopt a more systematic method in taking mission offerings, thereby getting all the members to give to this great cause.

We submit in this report the State Convention pamphlet to be printed in this report in our minutes.

#### Mississippi State Missions and Outgrowth 1910.

Churches now helped full time .....	11
Churches now helped 3-4 time .....	3
Churches now helped 1-2 time .....	9
Churches now helped 1-4 time .....	104
Aggregate .....	127
Value of Houses of Worship .....	\$138,209.00
Value of Pastors' homes .....	19,000.00
Churches once helped, now independent full time .....	39
Churches once helped, now independent 1-2 time .....	38
Churches once helped, now independent 1-4 time .....	368
Aggregate .....	445
Value of Houses of Worship .....	\$680,000.00
Value of Pastors' homes .....	98,000.00

Our helping hand has inspired Churches to raise and expend on their own fields close to one half million dollars on houses of worship. The amount so raised last year alone was \$27,035.25 We have helped directly in building Houses of Worship to the amount of \$45,000.00.

Some of the more prominent Churches to which we have extended the helping hand in the day of struggle and weakness are, Meridian, South Side and 15th Avenue; Corinth; Aberdeen; Tupelo; New Albany; Oxford; Sardis; Batesville; Winona; Greenville; Greenwood; Indianola; Leland; Vicksburg, 1st, and Calvary; Natchez; Jackson, 1st, 2nd, and Griffith Memorial; McComb, 1st, Eastside and Southside; Brookhaven; Hattiesburg, 1st, Columbia Street, Immanuel and 5th Avenue; Poplarville; Purvis; Lumberton; Kosciusko; Columbia; Laurel, 1st and 2nd; Clinton; Yazoo City; Ellisville; Gulfport; Biloxi; Scranton; Moss Point; Prentiss; Durant; Shaw; Cleveland; Hollandale; with many others the time would fail me to tell of in country, village, hamlet and town in remote sections as well as along lines of travel. Children of our love, we salute you, and rejoice in you,—our joy and crown.



These Churches give annually to the Missions \$35,000.00, besides what they give to College, Orphans, Ministerial Education, Pastoral Support, etc. State Missions is thus **Foundation Work**, and he who helps State Missions helps every good cause dear to the heart of our Lord.

Mississippi State Missionaries have baptized 16,753 persons.

Mississippi State Missionaries labored in meetings where have been baptized by others 25,106 persons.

Mississippi State Missionaries are thus identified with baptisms of 41,859 persons.

Mississippi State Missionaries have organized hundreds of Sunday Schools.

Mississippi State Missions now maintain one Sunday School Missionary.

Mississippi State Missions are pledged to help build Houses of Worship in the State to the amount of \$10,000.00.

The new lines of railroads are constantly opening new territory both for the business man in all departments of work, as well as for the preacher of the gospel. The spiritual interests of Mississippi must keep pace with material prosperity, and to do this requires an aggressive State Mission policy. To fail in this regard is to turn over the cause of evangelism to other people. In too many instances already has our Baptist interest suffered by our inability to be first on the field. There are requests from many places that we must turn a deaf ear to for lack of funds. Will you not help us in this cause even as you help other objects that appeal to you for prayer and money? We ought to have \$50,000.00 a year where we now spend less than \$30,000.00.

A United States Supreme Judge lately said that no higher type of patriotism can be displayed than that which supplies one's own people with the Gospel.

In this cause we are laborers together for more effective world wide missions.

In this cause we are laborers together for a truer patriotism.

In this cause we are laborers together for a better citizenship.

In this cause we are laborers together for a higher morality.

In this cause we are laborers together for better homes.

In this cause we are laborers together for our own. As our Lord came "into His own" so in this cause we come to our own.

In this cause we are laborers together with God.

"Give and it shall be given."

"The Lord loveth a cheerful giver."

"It is more blessed to give than to receive."

"Faith without works is dead."

Help us with your money.

Help us with your prayers.

Respectfully,

G. W. NUTT,

J. F. CADENHEAD.

**REPORT ON QUERIES AND REQUESTS.**

Report on Queries and Requests was read by Ben Johnson, and adopted.

We, your Committee on Queries and Requests, find no queries.

Pleasant Grove asks for \$20.00; Bethel, for \$40.00; Wake Forest for \$25.00; Damascus, \$25.00.

The following churches ask for the next session of the Association:  
Tuscola, Thomastown, New Union, New Hope, Camden, Laurel Hill.

W. G. DAVIS,

J. B. JOHNSON,

B. H. WEEMS.

Moved and carried that the next meeting of the Association be held with Mt. Zion Church.

Committee on Devotional Exercises announced that Bro. Jeffries would preach tonight, and Dr. Rowe tomorrow at 11 A. M., at the Church, and S. B. Culpeper at the school building at the same time. Adjourned.

**THIRD DAY—Sunday Morning.**

At 9 A. M., prayer by Dr. Rowe. Opened by the Moderator in due form.

The Report on Sunday Schools was read by W. P. Dorrill. Motion to adopt. Discussed by W. P. Dorrill, J. P. Culpepper, Dr. Rowe. Adopted. N. F. Wallace, Homer White, and J. J. Henderson were appointed a Committee to arrange a program for a Sunday School Rally at the next 5th Sunday meeting.

**REPORT ON SUNDAY SCHOOLS.**

The purpose of the Sabbath School is to impart to children and grown people lessons in the Bible—a knowledge of the Bible being the object to attain. I would first stress the importance of the study of God's will to man. David says, in the nineteenth Psalm, "The law of Jehovah is perfect, restoring the soul," etc. No other book has such a vast amount of useful information in it. God would impress upon our minds the importance of teaching the children His Word: Deut. 4: 9-10; and 6:4-9. Now, if it was so important for the Children of Israel to teach their children the law of Moses, as that law was given that people as a rule of conduct, is it not more important that God's people should teach their children His law? Read Solomon in Prov. 22:6; also Paul in Eph. 6:4; then read Paul in Second Timothy 3:15.

I understand, from the foregoing that it was enjoined as a duty to teach the Children God's word, for David said (Psalms 119, 105), "Thy Word is a lamp unto my feet and light to my pathway."

My brethren, I want to burn into your consciences the fact that it is our indispensable duty as the exponents of God's truth to emphasize that truth in the Sunday School, as we see it, and thus avoid that whirlpool of so-called union, so rampant among the religious denominations of the world.

William Fox, a Baptist and business man of London, in 1783, organized a Bible School for children, before he heard of Robert Raikes. The only text-book used for those who could read was the Bible. Four years later, he began giving his entire time to Sunday School work. He gave 43 years to that interest. About A. D., 1850, William Gurney, of London, a young Baptist, began advocating the idea of gratuitous Sunday School teaching, and so we have it to day.

Now, with all these Scriptural injunctions, and the examples of our brethren to inspire us, and the promises to those who know and believe its truth, yet there is a sad lack of Scripture knowledge among our people. Our Association has thirty-eight Churches, with a membership of 2,153, and only twenty Sunday Schools with 685 pupils for the year 1909, and for 1910 only seventeen Sunday Schools with 686 students, with thirty-three baptisms from the Sunday Schools.—A net loss of three schools, and a net gain of one student in twelve months. The Lord have mercy on us!

Respectfully submitted,

W. P. DORRILL,

Committee.

#### FINANCE REPORT.

We, your Committee on Finance, submit the following report:

We have examined the Treasurer's Report for 1909 and 1910, and find it correct as stated, with a balance of \$4.68 on hand. We received and paid over to the Treasurer the following amounts:

For Associational Purposes	\$ 77.70
For Associational Missions	6.60
For State Missions	217.10
For Home Missions	21.80
For Foreign Missions	9.50
For Orphanage	34.63
For City Missions	.80
Total paid to Treasurer	\$ 368.13

We find that the following amounts have been forwarded:

State Missions	\$ 142.95
Home Missions	279.00
Foreign Missions	351.27
Orphanage	131.64
City Missions	
Ministerial Education	15.00
Ministerial Relief	11.15
Total Forwarded	
Cash	931.01
	368.13
Grand Total	\$ 1299.14

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Pastor Salary  
Building and Repairs  
Incidentals  
Visiting Ministers  
Sunday School Expenses  
Value Church Property

On motion the Association and the Session were directed  
to State Missions.  
The Clerk was instructed to make a copy of the minutes of the  
the Association or Disposition.

Resolved: That the members of this church who are members of the Christian  
community be to visit and respectable members of the church to be visited  
among them.

On motion the Clerk and Treasurer were directed to pay of \$100.00  
his services.

That meet a grand and glorious meeting of the church's members.

Number of Churches represented  
Value of Church Property  
Increase in Membership  
Decrease in Membership  
Total Increase  
Total Membership  
Pastor's Salary  
Ministerial Help  
Missions  
Orphanage  
Sunday School Expenses  
Ministerial Relief  
Incidentals  
Number of Sunday Schools  
Sunday School Contributions  
Ministerial Education  
Other Objects



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Respectfully submitted, W. P. DORRILL,  
Committee.

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Grand Total	\$ 1299.14

# HARMONY BAPTIST ASSOCIATION.

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## Collected and Not Sent to Boards.

Pastors' Salary .....	\$ 1,928.05
Building and Repairs .....	514.35
Incidentals .....	40.35
Visiting Ministers .....	301.70
Sunday School Expenses .....	91.36
Value Church Property .....	13,175.00

Respectfully submitted,

DR. J. W. W. LYLE,  
H. C. McMILLAN,  
C. A. COX,

Committee.

On motion the Association and City Missions Funds were turned over to State Missions.

The Clerk was instructed to take charge of the copies of the History of the Association for disposition.

## RESOLUTIONS OF THANKS.

**Resolved,** That the thanks of this body be tendered this Church and community for the kind and hospitable manner in which we have been treated among them.

Respectfully, COMMITTEE.

On motion, the Clerk and Treasurer was allowed the sum of \$15.00 for his services.

Thus closed a grand and glorious meeting of old Harmony Association.

DR. A. M. BENNETT,  
S. A. MOORE, Clerk.

## REPORT ON DIGEST OF LETTERS.

Number of Churches reported .....	36
Value of Church Property .....	\$ 150.65.00
Increase in Membership .....	181
Decrease in Membership .....	173
Total Increase .....	8
Total Membership .....	2,092
Pastors' Salaries .....	1781.00
Ministerial Help .....	304.70
Missions .....	1827.34
Orphanage .....	160.94
Sunday School Expenses .....	59.86
Ministerial Relief .....	11.15
Incidentals .....	37.35
Number of Sunday Schools .....	7
Sunday School contributions to Missions .....	12.85
Ministerial Education .....	15.00
Other Objects .....	.65

W. M. DAVIS,  
G. E. GUNTER,  
Y. A. WARD,

Committee.

## COMMITTEES FOR 1911.

Foreign Missions.....	G. W. Nutt
Home Missions.....	J. G. Gilmore
State Missions.....	T. G. Ward
Publications.....	P. C. Barnett
Prohibition.....	G. N. Dorrill
Christian Education.....	W. P. Dorrill
Sunday School.....	N. F. Wallace
Woman's Work.....	Mrs. Ferguson
Orphanage.....	P. H. Rushing
Nominations.....	J. N. Dorrill
Sustentation.....	S. C. Eastham
Obituaries.....	R. G. Joiner
Queries and Requests.....	Dr. J. W. W. Lyle

## EXECUTIVE COMMITTEE FOR 1911.

Dr. J. W. W. Lyle, J. L. McMillan, L. A. McKee, J. N. Dorrill, and E. S. Douglass.

## ORDAINED MINISTERS.

✓ B. E. Phillips.....	Marydel
P. H. Rushing.....	Carthage
✗ S. C. Eastham.....	Edinburg
✓ P. C. Barnett.....	Estes Mill
✓ R. G. Joiner.....	Carthage
✓ F. M. Joiner.....	Dossville
✓ J. B. Anderson.....	Carthage
T. G. Ward.....	Lena
✓ J. G. Gilmore.....	Lena
✓ A. M. Bennett.....	Carthage
✗ Willie Jimmy (Choc.).....	Waldo
Ben Comby (Choc).....	
✓ Allen Willis (Choc).....	Conway
✓ Scott York (Choc).....	Walnut Grove
✓ G. W. Nutt.....	Lena
✓ B. H. Weems.....	Lena
✓ R. C. Barham.....	Madden
✓ W. P. Dorrill.....	Dossville
✓ G. N. Dorrill.....	Dossville

## LICENSED MINISTERS.

Robert Allen.....	Center
W. T. Ware.....	Carthage
W. O. Owens.....	Walnut Grove
Jeff Woods.....	Dossville

# HARMONY BAPTIST ASSOCIATION.

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## TREASURER'S REPORT.

### Receipts.

Cash on hand	\$ 1.48
Received from Finance Committee	222.81
Total	224.29

### Disbursements.

Paid A. V. Rowe—State Missions	\$ 65.45
Paid A. V. Rowe—Mome Hissions	23.10
Paid A. V. Rowe—Foreign Missions	22.30
Paid A. V. Rowe—Orphanage	24.61
Paid W. P. Dorrill—Postage	1.00
Paid W. P. Dorrill—Manucscript of History	20.00
Paid for Printing and Mailing Minutes	42.15
Paid for Clerk's Fee	20.00
Paid for Postage and Stationery	1.00
	\$219.61

Balance on hand \$ 4.68



# STATISTICAL TABLE.

CHURCHES	PASTORS	CLERKS	Time of Meeting.	Increase		Letter.	Decrease		Total Membership.	Minutes Wanted.	Value of Church Property.
				Baptized.	Restored.		Excluded.	Dead.			
Bethany (Choc.)	Allen Willis, Conway	Willie Jimmy, Waldo		4	1	1			16	10	\$ 1300
Bethel	S. C. Eastham, Edinburg	J. G. Henry, Dossville		6	1	3	2		35	18	800
Camden,	W. F. Jeffrey, Clinton	J. W. McKay, Canton			16	4			50	25	1200
Carthage	B. G. Haman	N. F. Wallace, Carthage		5		5			69	20	350
Cedar Grove	T. G. Ward, Lena	J. A. Watkins, Lena		3	2	7	1	1	50	15	1000
Center Hill	G. N. Dorrill, Vossville	J. D. Pope, Conway		5	1	1	4	1	62	20	350
Cross Roads	J. G. Gilmore, Lena	H. Anderson, Lena		13	1	5	1		208	75	1200
Damascus	T. G. Ward, Lena	C. A. Bynum, Dossville		1	1	3	2	1	29	25	400
Friendship	P. C. Barnett, Estes Mill	O. R. Jones, Carthage		1	1	3	1	2	103	20	600
Freemv	T. G. Ward, Lena	R. H. Wiggins, Lena		3	1	1	3	1	130	25	
Good Hope (L)	G. W. Nutt, Lena	R. S. Barret, Camden									
Good Hope (M)											
Hebron											
Hopewell	G. N. Dorrill, Dossville	J. M. Fisher, Bolatasha		1	1	6	1		31	10	200
Hopewell (Choc)	Allen Willis, Conway	Robert Comby, Walnut Grove		1	1	1	1		13	8	200
Hope (Choc)	T. S. Chitto, Edinburg	Willis Farmer, Waldo		1					8	5	
Laurell Hill	R. G. Joiner, Carthage	J. M. Sykes, Waldo		2	3	9			48	12	300
Lottville	J. G. Gilmore, Lena	B. F. Leggett, Canton		3		1			37	10	200
Mt. Carmel		Y. A. Ward, Edinburg		1					47	15	
Mt. Zion	A. M. Barnett, Carthage	G. E. Gunter, Madden		16	1	1	1	5	130	30	150
Mt. Zion (Choc)	Scott York, Walnut Grove	S. W. Stoliby, Conway		1	1	1	1	3	16	10	
New Union	Y. M. Edwards, Waldo	B. E. Kemp, Dossville		3		1	1	1	46	10	
New Hope	N. S. Ford, Harperville	Floyd Young, Estes Mill		3			4	2	66	12	
New Providence	T. G. Ward, Lena	J. D. Gross, Conway		3	2			1	50	20	700
Pleasant Hill											
Midway	S. C. Eastham, Edinburg	R. L. Phillips, Edinburg		6	3	1		1	26	12	

New Hope	N. S. Ford, Harperville	Floyd Young, Estes Mill	3	4	2	66	12
New Providence	T. G. Ward, Lena	J. D. Gross, Conway	3	1	1	50	20
Pleasant Hill	S. C. Eastham, Edinburg	R. L. Phillips, Edinburg	6	3	1	26	12
Midway							

Pleasant Grove	G. N. Dorrill, Dossville	Matthew Ivy, Dossville	12	1	3	1	78	20	400
Plymouth	R. C. Barham, Madden	E. N. Fisher, Carthage	1	1	6	1	17	10	1000
Rocky Point	G. N. Dorrill, Dossville	W. M. Davis, Dossville	16	3	3		163	35	800
Salem	B. E. Phillips, Marydel	J. N. Dorrill, Edinburg			3	7	91	30	400
Standing Pine	A. M. Barnett, Carthage	E. N. Barnett, Carthage			6		64	15	600
Springfield	R. C. Barham, Madden	Floyd Kirksey, Madden	19	12	4	5	58	12	450
Stump Bridge	S. G. Cooper, Canton	A. B. Coleman, Canton					17	7	1250
Shady Grove	B. F. Odom	T. W. Wilkerson			8	2	29	5	150
Tuscola	T. G. Ward, Lena	M. B. Lindsay, Harperville	7		16	2	92	25	1000
Thomastown	H. M. Whitten, Kosciusko	S. L. Stanton, Bolatusha	2	4	2	3	29	10	
Wake Forest		A. L. Young, Kosciusko	1		10		70	25	
Walnut Grove	A. M. Barnett, Carthage	J. L. Parker, Walnut Grove							

## FINANCIAL

CHURCHES	Amount sent by Messengers.							Amount	
	Association's Purposes.	Association's Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Total.	State Missions.	Home Missions.
Bethany (Choc)	\$ 1.00		\$ 1.00	\$ 1.00	1.00	\$	\$ 4.00	\$	\$
Bethel	1.80	1.60				1.00	4.50		
Camden	2.50						2.50	24.80	23.20
Carthage	3.25		10.00	10.00			23.25	10.00	10.00
Cedar Grove	2.00		5.95				7.95	5.35	7.00
Center Hill	2.15		2.00			4.33	8.78	3.00	3.10
Cross Roads	3.85						3.85	11.85	10.00
Damascus	1.00		1.00	1.00			3.00		
Friendship	7.50		60.25				67.75		95.00
Freeny	1.50		.75				2.25	5.00	
Good Hope (L)	5.00		16.35				21.35		20.00
Good Hope (M)	3.00		30.00				33.00		
Hebron									
Hopewell	.75		.50			1.25	2.50		2.50
Hopewell (Choc)	1.00		1.00	2.00	3.00		7.00		
Laurel Hill	2.00			1.00	1.00	1.35	5.35		
Lottville		1.00	2.60				3.60		
Mt. Carmel	2.50					18.50	21.00	22.50	21.50
Mt. Zion	3.50		9.00				12.50	9.00	9.05
Mt. Zion (Choc)	.80	1.00	1.00	1.00	1.00		5.60		
Midway	3.00						3.00		6.55
New Union	1.00	.30		1.30		.50	3.10		
New Hope		1.70					1.70	1.00	2.00
New Providence	3.25						3.25	10.00	10.05
Pleasant Hill									
Pleasant Grove	2.00		4.25			3.45	9.70		
Plymouth	1.00			1.00	1.00		3.00		
Rocky Point	2.35		4.90			3.35	10.60	4.70	5.35
Salem	3.00						3.00		2.20
Standing Pine	3.00						3.00	12.65	18.00
Stump Bridge	2.65						2.65	2.50	1.50
Tuscola	1.50		10.65				12.15		2.85
Thomastown	3.00		20.00				23.00	20.00	
Wake Forest	.60						.60	.60	1.05
Walnut Grove	4.00		33.00				37.00		32.10
Hope (Choc)	.50		.50	.50			1.50		
Springfield	1.00	1.00	2.00	3.00	2.50	.50	10.00		
Shady Grove	.75		.40				1.15		
Total	\$77.70	\$3.60	217.10	\$21.80	9.50	34.63	368.13	142.95	279.00

## NCIAL

## TABLE.

Amount		Forwarded.			Pastors' Salary.	Building & Repairing.	Incidentals.	Visiting Ministers.	Sunday School Exp.	City Missions.	Ministerial Education.	Value of Church Property.	Ministerial Relief.
State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Total Forwarded									
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
24.80	23.20	2.75	4.25	2.75	200.00	80.00		4.00	10.61		15	600	
10.00	10.00	23.50	11.00	75.75					9.50			800	
5.35	7.00	10.00	3.15	41.00		350.00		8.00	2.70			1200	
3.00	3.10	6.70	4.13	22.20	68.40			3.85				350	
11.85	10.00	5.00	8.00	15.23	100.00			11.00				300	
		14.00		43.85	25.00				0			1200	
	95.00	93.50	15.00	199.50	250.00	39.65	32.00	50.00	24.00			400	
5.00		3.60		8.60	10.00	10.00		30.50	4.00			600	
	20.00	21.10	9.80	50.90	100.00			20.00	3.00				
			7.00	7.00	125.00								
	2.50	2.40		4.90	22.65				1.50			200	
					18.00		3.85		1.05			200	
					30.00								
22.50	21.50	18.00	17.00	79.00				43.55				200	
9.00	9.05	10.00	10.00	38.05	100.00			27.00				150	
	6.55		4.00	10.55				7.00			80		
1.00	2.00	2.90		5.90		34.70		11.45				700	
10.00	10.05	8.50	3.60	32.15	100.00			36.40					
												400	
4.70	5.35	5.00		15.05	40.00							1000	
	2.20	2.00	2.45	6.65				2.95				800	
12.65	18.00	27.85	8.56	67.06	100.00				4.00			400	
2.50	1.50	2.50		6.50	75.00							600	
	2.85	4.38	1.20	8.43	75.00			16.00	6.00			450	1.15
20.00		51.00	22.50	93.50	150.00		1.50	30.50	5.00			1250	
.60	1.05	1.59		3.24	19.00		3.00					150	10.00
32.10		35.00		67.10	130.00							1000	
42.95	279.00	351.27	131.64	931.81	\$1928.05	514.35	\$40.35	301.70	91.36	80	\$ 15	\$13175	11.15

Collection Sunday for Baptist Orphanage, \$32.30.



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